1. **COMPETITION APPLICANT - INFORMATION**

|  |  |
| --- | --- |
| **Full Company Name**  |  |
| **Address**  |  |
| **Tax Identification Number:** |  |

|  |  |  |
| --- | --- | --- |
| **Contact person**  | **E-mail** | **Telephone** |
|  |  |  |

**☐** In accordance with the European Parliament and the Council Regulation (EU) 2016/679 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data of 27 April 2016 (Official Journal. of the European Union - L 119 of 05/04/2016) I hereby give my consent for my personal data included in the registration form to be processed by Targi Kielce S.A. with a registered seat in Kielce for the purposes of the organisation of the competition this registration form has been submitted

* Each product requires a separate entry form.
* Deadline for the Competition Entry Forms and products submission - -  **8th of February 2019.**  Forms ought to be e-mailed to:  **misztal.august@targikielce.pl**  **.**
* Products must be delivered to the following postal address: **Targi Kielce S.A., 1 Zakładowa Street, 25 - 672 Kielce, Poland**  Please label competition products with : **KIDS’ TIME STAR**
* Registration fee for each contest entry is:  **150 PLN + applicable VAT.** Registration fee(s) will be added to your total order for participating in KIDS’ TIME 2019
1. **PRODUCT REGISTERED FOR THE COMPETITION**

|  |  |  |
| --- | --- | --- |
| **A** | **Name of the product registered for the competition** | **Brand** |
|  |  |
| **B** | **Competition Product Category**  |
| ☐ Prams and strollers  | ☐ Clothes, shoes and textiles  |
| ☐ Car-seats and restraints  | ☐ TOYS - age group "0-3 YEARS" |
| ☐ Products for children and parents | ☐ TOYS - age group "Over 3 YEARS" |
| **C** | **Estimated retail price** | **Since when has the product been available / From when will the product be available?** |
|  |  |
| **D** | **Certificates and test reports**  |
|  |
| **E** | **How does the product differ from other, similar products available in the market?**  |
|  |
| **F** | **Awards and Distinction the product has earned**  |
|  |
| **H** | **Materials which support and present specific product qualities (preferably in the form of a link to the product web-page, a video, an article, a folder, etc.):**  |
|  |

1. **A short product description (which may be used in press releases and the exhibition catalogues -** up to 100 words**). Please also attach up to 3 photos of the product registered for the competition.**

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